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| **http://www.divched.org/sites/default/files/logo.gif** | **ACS Division of Chemical Education****2025 Southeastern Regional Award for****Excellence in High School Teaching** | **http://www.sermacs.org/images/white-background-logo-jpg.jpg** |

**Award Checklist and Coversheet**

**Local Section:**

**Nominee:**

**Nominator:**

**DEADLINE: August 15, 2025**

The following items are required components for a Nomination Portfolio. Please check each item contained in the portfolio. This list, submitted by the nominator, will serve as the cover to every submitted portfolio.

[ ]  Nominator Information Form

[ ]  Nominator Recommendation Letter of no more than 750 words

[ ]  Nominee Information Form

[ ]  Nominee’s Statement on Teaching Philosophy of no more than 500 words

[ ]  Nominee’s Current CV:
A curriculum vitae or resume that includes a list of the nominee’s honors, professional activities, and additional evidence of service to the profession. This must be limited to no more than two pages and the activities listed must have occurred within the past five years.

[ ]  Additional Recommendations or Letters of Support (no more than 400 words):
**One must** be from the teacher’s current principal or supervisor.
**Up to two** additional letters of support may be sent by colleagues, members of the American Chemical Society who are familiar with the nominee’s achievements, or former students and parents of former students.

**August 15, 2025** is the deadline for submitting nominations to the SERMACS 2025 Awards Chair, Darlene Slattery. Please allow sufficient time to meet this deadline. There may be an earlier deadline for local section awards. The *nominator* should submit all forms electronically to Darlene Slattery at awards@sermacs2025.org.

Any individual, except a member of the awards selection committee or a current student of a nominee, may nominate or support a nominee during any given award year.

The Southeastern Regional Award consists of $1000 cash award from the ACS Division of Chemical Education and a plaque and a $500 travel allowance from SERMACS, Inc. These will be presented at SERMACS 2025 in Orlando at the Awards Banquet on Tuesday, October 28, 2025.

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**Nominator Information Form**

**Local Section:**

**Nominee:**

**Nominator:**

**DEADLINE: August 15, 2025**

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**Nominator Information**

|  |  |
| --- | --- |
| Name: |       |
| Company or Institutional Affiliation: |       |
| Present Position (Exact Title): |       |
| Address: |       |
| City: |       |
| State and Zip: |       |
| Telephone: |       |
| Fax: |       |
| e-mail: |       |
| Relationship to Nominee |       |

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**Nominator Recommendation**

Please submit a narrative statement of no more than 750 words addressing the following:

* The quality of the nominee's teaching. Unusually effective methods of presentation should be emphasized.
* The nominee's ability to challenge and inspire students.
* Extracurricular work in chemistry or a chemical science by the nominee, including science fairs, science clubs, and activities that stimulate the interest of young people in chemistry and related sciences.
* A willingness to keep up-to-date in the field, as evidenced by the pursuit of a higher degree in chemistry or a chemical science, enrollment in refresher courses and summer institutes, regular attendance at scientific meetings, membership in professional organizations, and other means of self-improvement.
* Evidence of leadership and/or active involvement within the profession.

You may type or paste your narrative below or you may attach the narrative as a separate document.

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**Reference Form**

**Local Section:**

**Nominee:**

**Nominator:**

**DEADLINE:** **August 15, 2025**

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**Nominee Information**

|  |  |
| --- | --- |
| Name: |       |
| School: |       |
| City: |       |
| State and Zip: |       |

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**Reference Form**

**Reference Information**

|  |  |
| --- | --- |
| Name: |       |
| City: |       |
| State and Zip: |       |
| Telephone: |       |
| Fax: |       |
| e-mail: |       |
| Relationship to Nominee |       |

Please submit a narrative statement of no more than 400 words addressing the following:

* The quality of the nominee's teaching. Unusually effective methods of presentation should be emphasized.
* The nominee's ability to challenge and inspire students.
* Extracurricular work in chemistry or a chemical science by the nominee, including science fairs, science clubs, and activities that stimulate the interest of young people in chemistry and related sciences.
* A willingness to keep up-to-date in the field, as evidenced by the pursuit of a higher degree in chemistry or a chemical science, enrollment in refresher courses and summer institutes, regular attendance at scientific meetings, membership in professional organizations, and other means of self-improvement.
* Evidence of leadership and/or active involvement within the profession.

You may type or paste your narrative below or you may attach the narrative as a separate document.